

STEINER SCHOLARSHIP APPLICATION

I, _____ affirm my wish to be considered for the Steiner Scholarship. Permission is hereby given to officials of my institution to release transcripts of my academic record and other requested information for consideration in the Steiner Scholarship program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation on my behalf. I affirm that I plan to pursue a career related to the environment or natural sciences.

This application, including the essay, is my own work or formally cited from other sources. I affirm that the information contained herein is true and accurate to the best of my knowledge and belief.

\$1,000.00 Scholarship

Biographical Questionnaire

A. You, the Nominee

Legal name in full

LAST _____ **FIRST** _____ **M.I.** _____

Permanent Residence

ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

PHONE # _____

EMAIL ADDRESS _____

ARE YOU: U.S. CITIZEN U.S. NATIONAL U.S. PERMANENT RESIDENT

(Permanent Residents must include a letter stating your intent to become a U.S. citizen and a copy of your Permanent Registration Card.)

Which year are you in the current academic year?

High School

SENIOR

College

FRESHMAN SOPHOMORE JUNIOR SENIOR

B. Your Aspirations

1. In one or two sentences, describe your career goal:

2. What are your professional aspirations? What issues, needs or problems do you hope to address? Indicate in which area(s) of the environment or natural sciences you are considering making your career and specify how your academic program and your overall educational plans will assist you in achieving your goals.

C. Your Schooling

What is your undergraduate major(s)?

What is your cumulative GPA? _____ On a scale of: _____

How many credits does your school require for graduation? _____

How many total credits towards graduation have you earned as of January 1? _____

When do you expect to receive your baccalaureate or associate's degree? _____

If you are currently enrolled in a two-year institution, what four-year institution do you plan to attend?

I HAVE APPLIED

I HAVE BEEN ADMITTED

What graduate degree, if any, do you plan to pursue? (Example: Masters in Environmental Science)

1. Beginning with the school you currently attend, list all schools you attended in the last four years, including any for summer or special courses.

<u>SCHOOL</u>	<u>LOCATION</u>	<u>DATES ATTENDED</u>	<u>GPA/GPA SCALE</u>
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2. List any awards, honors, or scholarships you have received in the past four years. Please list in descending order of significance.

<u>NAME</u>	<u>DATE</u>	<u>DESCRIPTION</u>
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D. YOUR PROGRAMS AND ACTIVITIES

1. List any programs and activities in which you have participated on campus or in your community while in school (such as clubs, publications, debate, dramatics, music, student government...). Please list in descending order of significance. (List up to 4 high school activities)

<u>HIGH SCHOOL ACTIVITY</u>	<u>DESCRIPTION/OFFICE HELD</u>	<u>DATES PARTICIPATED</u>
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COLLEGE ACTIVITY

2. List internships, assistantships, and jobs (including summer employment) you have held in the past four years. (list up to 4 employers)

<u>JOB AND KIND OF WORK (SUMMER/SCHOOL YEAR)</u>	<u>EMPLOYER</u>	<u>DATES OF EMPLOYMENT</u>	<u>HOURS PER WEEK</u>
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3. List public service and community activities. Do not repeat items listed previously. Please list in descending order of significance. (list up to 6 activities)

4. Describe non-course-related experience, if applicable. Indicate which areas of the environment or natural sciences, and the ways in which the experience will assist you in achieving your goals.

5. Describe a leadership experience in which you made a difference on campus or in your community.

6. Describe a specific activity or experience that has been important in clarifying or strengthening your commitment to the environment or natural sciences.

7. What additional information (not already addressed in the application) do you wish to share with the Steiner Scholarship review committee?

E. Essay (Please attach.) In 800 words or less, how do you plan to use your education to enhance the environment and promote the natural world to others following your graduation from college?

Please include a copy of your acceptance letter from the school you will be attending (may be mailed, faxed, or scanned and emailed).

Student Information Profile Must be Submit By June 30th.

Web Page/Social Media Consent Form

If selected as a scholarship recipient, I hereby consent to release for possible publication my name, scholarship information, photo(s) and/or video images taken by any authorized Lima Community Foundation (LCF) employee, school agents, or any media representative for news and/or publicity purposes. It is further understood that this consent is not required to receive a scholarship.

This may include television, newspaper, magazine article, social media sites (MySpace, Facebook, Twitter, etc.) and/or LCF publications (newsletters, flyers, brochures, World Wide Web Page, etc.).

I also agree to allow the publication or broadcast of my name in connection with any photo(s) and/or video images taken, and I understand that I will not receive remuneration for my voluntary participation or future use of any photo(s) and/or images of me. I understand that photos and /or videos for the media and /or World Wide Web may be used in publications and /or Web sites outside of LCF control.

I understand that I may revoke this authorization at any time by notifying the person or organization providing the information in writing. However, the revocation will not be valid if: The Lima Community Foundation has taken action in reliance on this authorization or if this authorization is obtained as a condition for receiving insurance coverage.

This authorization expires upon written notice from consentor.

NAME : _____ Date: _____

Please Print Clearly

SIGNATURE: _____

***Please note that a parent
or guardian must sign
for scholarship recipients
under 18 years of age.***

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Foundation**
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